## Docket No. NDMENT TRANSMITTAL LETTER M4065.0236/P236-D Application No. Filing Date Examiner Art Unit 10/734,260-Conf. #1480 December 15, 2003 E. J. Wojciechowicz 2815 Applicant(s): Werner Juengling Invention: METAL TO POLYSILICON CONTACT IN OXYGEN ENVIRONMENT TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** Claims Highest Remaining Number Number After Previously **Extra Claims** Amendment Present Paid Rate **Total Claims** 48 53 Х Independent 5 6 Х Claims Multiple Dependent Claims (check if applicable) Other fee (please specify): TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 0.00 Small Entity x Large Entity x No additional fee is required for this amendment. in the amount of \$ Please charge Deposit Account No. A duplicate copy of this sheet is enclosed. to cover the filing fee is enclosed. A check in the amount of \$ Payment by credit card. Form PTO-2038 is attached. x | The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_04-1073 as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. Dated: \_\_\_\_August 21, 2006 Gianni Minutoli Attorney/Agent Reg. No.: 41,198 **DICKSTEIN SHAPIRO LLP**

1825 Eye Street, NW Washington, DC 20006-5403 (202) 420-3191



Docket No.: M4065.0236/P236-D

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Werner Juengling

Application No.: 10/734,260

Confirmation No.: 1480

Filed: December 15, 2003

Art Unit: 2815

For: METAL TO POLYSILICON CONTACT IN

**OXYGEN ENVIRONMENT** 

Examiner: E. J. Wojciechowicz

## **AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

## **INTRODUCTORY COMMENTS**

In response to the Office Action dated May 19, 2006, please amend the aboveidentified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.